

Meeting Date: January 10, 2022 Agenda Item No:

Kitsap County Board of Commissioners							
Office/Department: Information Services							
			dams (337-4946)/George Geyer (337-4404)				
<u> </u>				ce No. 444-2010 Amendment			
Recommended Action: Move that the Kitsap County Board of Commissioners adopt the							
Ordinance amendment concerning extending the term of the franchise agreement for one (1)							
additional year. Summary:							
•	The County held a public hearing on January 10, 2022 to discuss amending Ordinance No. 444-2010 is to allow the County additional time to negotiate a new franchise agreement.						
Attachments:	3 originals of Ordinance No. 444-2010 amendment						
Fiscal Impact for this Specific Action							
Expenditure required for this specific action:				N/A			
Related Revenue for this specific action:				Fee Income into General Fund			
Cost Savings for this specific action:				N/A			
Net Fiscal Impact:				Fee Income into General Fund			
Source of Funds:			Cable Franchise Ordinance				
Fiscal Impact for Total Project							
Project Costs:			N/A				
Project Costs Savings:			N/A				
Project Related Revenue:			N/A				
Project Net Total:			N/A				
Fiscal Impact (DAS) Review							
Departmental/Office Review & Coordination							
Department/Office Elected Official/De			/Depa	artment			
		Director					
Information Services		Craig Adams					
Contract Information							
Contract Number Date Original		e Original	Amount of Original		Driginal	Total Amount of	
		tract or		Contract		Amended Contract	
		endment		Amendment			
Ord No. 444-201		roved					
Ord No. 585-201							
Ord No. 591-202		ary 11, 2021					
Ord No. 591-2021 January 11, 2021		l					

ORDINANCE NO. - 2022

An Ordinance Amending Kitsap County Ordinance No. 444-2010 Extending the Cable Television System Franchise Term Date

WHEREAS, on October 24, 1994, the Kitsap County Board of County Commissioners ("County") adopted Ordinance No. 166-1994, granting a 15-year, non-exclusive cable television franchise to Falcon Cable Television;

WHEREAS, Wave Division IV, LLC ("Wave") is the franchisee successor in interest under Franchise Ordinance No. 166-1994;

WHEREAS, on January 11, 2010, the County adopted Ordinance No. 444-2010, renewing the cable television franchise with Wave until January 10, 2020;

WHEREAS, on July 19, 2017, the County and Wave agreed to proceed under the informal renewal process set forth in Section 626(h) of the Cable Act, 47 U.S.C. §546(h) and that the County would commence a community needs ascertainment and past performance proceedings as required by 47 U.S.C. §546(a)(1).

WHEREAS, on December 9, 2019, the County and Wave agreed to extend the term of the cable franchise to January 10, 2021.

WHEREAS, on January 11, 2021, the County and Wave agreed to extend the term of the cable franchise to January 10, 2022.

WHEREAS, the County needs additional time to negotiate a new agreement, the County wishes to extend the term of the cable television franchise to January 10, 2023; and

WHEREAS, the County has conducted a public hearing as provided in RCW 36.55.040-050 and concluded that it is in the public interest to extend the term of the franchise.

NOW THEREFORE BE IT ORDAINED by the Kitsap County Board of Commissioners:

- Section 1. Exhibit A (Cable Television Franchise) to the Ordinance No. 444-2010, adopted on January 11, 2010 is amended as follows:
 - 2.3 Term: The Franchise shall have a term of thirteen years (13) years, effective on January 11, 2010, and terminating on 10 January 2023.
 - Section 2. This ordinance shall be effective immediately and shall not be codified.
- Section 3. If any provision of this ordinance or its application to any person, entity or circumstance is for any reason held invalid, the remainder of the ordinance, or the application of the provision to other persons, entities or circumstances, shall not be affected.

ENACTED thisday of	2022.
	BOARD OF COUNTY COMMISSIONERS KITSAP COUNTY, WASHINGTON
	EDWARD E. WOLFE, Chair
	CHARLOTTE GARRIDO, Commissioner
	ROBERT GELDER, Commissioner
ATTEST:	
DANA DANIELS, Clerk of the Board	
APRROVED AS TO FORM:	
Kasi M. Walker, Deputy Prosecuting Attorney	